



UNIVERSITY OF NORTH BENGAL

B.A. General Part-II Examination, 2019

COMPULSORY ENGLISH (Revised New Syllabus)

FOR ARTS

Time Allotted: 2 Hours

Full Marks: 50

*The figures in the margin indicate full marks.*

*Candidates are required to give their answers in their own words as far as practicable.*

1. Answer any **three** of the following questions: 5×3 = 15
  - (a) Why had Rustomji's smuggling offences not been discovered earlier?
  - (b) What lesson did Rustomji learn from his ordeal?
  - (c) What is the source of the porpoise's voice?
  - (d) What is the role of the assistant mother?
  - (e) Why were the enemy planes not flying?
  - (f) Why was the old man worried about the animals he had left behind?
  
2. Answer any **two** of the following questions: 5×2 = 10
  - (a) Give the central idea of *O Captain! My Captain!*
  - (b) Comment on the title of *Afterwards*.
  - (c) Summarise the poet's feelings in *Summer in Calcutta*.
  - (d) Why was the 'unknown citizen' not free and happy?
  
3. Answer any **five** of the following questions: 1×5 = 5
  - (a) Who wrote *The Rising of the Moon*?
  - (b) How many policemen are there in the play?
  - (c) Where was the notice pasted?
  - (d) "They say he is a wonder". Who is 'he'?
  - (e) What did the ragged man sing?
  - (f) Where is Ennis?
  - (g) "You will get a reward in heaven." Who is the speaker?
  - (h) What is the meaning of 'Comrade'?

4. Write a letter to the manager of a reputed private company seeking an appointment and giving reasons for the same. 5

**OR**

Write a letter to the bank manager applying for a personal loan.

5. Write a report on the Independence Day celebrations in your college. 8

**OR**

Write a report for an English daily regarding a devastating fire in your locality.

6. Make a Précis of the following passage and provide a suitable title to it: 7

The aim of culture and religion is the same. Men are all members of one great whole, and the sympathy which is in human nature will not allow one member to be indifferent to the rest to have a perfect welfare independent of the rest. The expansion of our humanity, to suit the idea of perfection, as culture conceives it, is not possible while the individual remains isolated. He must carry others along with him in his march towards perfection. Culture lays on us the same obligation as religion which says, that 'to promote the kingdom of God is to increase and hasten one's own happiness.'

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